

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

|                              | (Otali Code Section 20  | M-11)                                       |               |               |
|------------------------------|---|---|---------------|---------------|
| Name of Candidate or Officel | holder  |   | Phone N       | lumber        |
| Jim Dunnigan                 |   |   | (801)8        | 340-1800      |
| Street Address               | Suite/Apartment/PO Box:   | City  | State         | Zip           |
| 3070 Eugene Hill Way         |   | Taylorsville                                | UT            | 84118         |
| Office                       | District Number   | County                                      | Po            | litical Party |
| House                        | 39  | Salt Lake                                   | Re            | publican      |
|                              | Type of Repo<br>(Check the appropria                                  | rt<br>te box)                               |               |               |
| INTERIM REPOR                | , , , , ,   | FINAL REPORT:                               |               |               |
| Seven days pr                | eceding Party Convention  | Final Report (Required by all ca            | andidates and | ,             |
|                              | eceding Primary Election  | officeholders as so campaign accounts       | on as they cl | ose           |
| August 31st (Required by a   | ·   | campaign account                            | 3             |               |
|                              | eceding a General Election  |   |               |               |
| , , ,                        | •   | ☐ Yes<br>☐ Is this repo                     | rt an amendr  | nent?         |
| YEAR-END REPC                |   | X No  |               |               |
| ∐ January 10th o             | of every year   |   |               |               |
|                              | Report Verificat  | ion   |               |               |
|                              | Jim Dunnigar  | 1   |               |               |
| ',                           | Name of Candida   |   | _             |               |
| affi<br>tr                   | rm that this Report of Contributio ue, accurate and correct to the be | ns and Expenditures is est of my knowledge. |               |               |
|                              | Jim Dunnigar  | 1   |               |               |
|                              | Signature of Candi  | date  |               |               |
|                              | 8/29/2008   |   | _             |               |
|                              | Date  |   |               |               |
| To File this F               |   | For Office U                                | se Only       |               |

#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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|---------------------------------------|----|--|--|--|--|
| 2                                     | 5  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Dunnigan                              |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 8/29/2008                             |    |  |  |  |  |

# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 6/18/2008 Ending Date: 8/27/2008 Due Date: 9/2/2008

| В | BALANCE SUMMARY   |             |             |
|---|---|-------------|-------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$31,905.87 |             |
| 2 | Total Contributions Received (See Schedule A)                             | \$8,250.00  | \$16,125.00 |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$40,155.87 |             |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$1,890.23  | \$6,315.36  |
| 5 | Ending Balance (Subtract Line 3 from Line 4)                              | \$38,265.64 |             |

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|---------------------------------------|----|--|--|--|
| 3                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Dunnigan                              |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 8/29/2008                             |    |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

|   |   |  |   |   | Contribution<br>Amount  |
|---|---|--|---|---|---|
| Central Utah Clinic                                       | 1055 North 500 West<br>PROVO, UT 84604  |  |   |   | \$500.00  |
| Robert J. Debry & Associates<br>Attorney At Law           | 4252 South 700 East<br>Salt Lake City, UT 84107   |  |   |   | \$500.00  |
| Siegfried & Jensen  | 5664 South Green Street<br>Murray, UT 84123   |  |   |   | \$500.00  |
| Workers Compensation Fund                                 | 392 East 6400 South   |  |   |   | \$1,000.00  |
| Bennett Election Committee                                | 175 South West Temple<br>StEast 650   |  |   |   | \$250.00  |
| Nucor Corporation Political Action Committee Of Utah      | W Cemetart Rd.  |  |   |   | \$200.00  |
| Utah AFL-CIO Political<br>Endorsement Committee           | 2261 So. Redwood Road<br>Suite M<br>Salt Lake City, UT 84119  |  |   |   | \$250.00  |
| Atkinson Consulting INC.                                  | 5108 Woodsmere LNorth<br>Herriman , UT 84096  |  |   |   | \$500.00  |
| Rio Tinto America Inc PAC                                 | 5292 South 300 West Suite 120   |  |   |   | \$100.00  |
| Great Salt Lake Minerals<br>Corporation                   | PO Box 1190<br>Ogden , UT 84402   |  |   |   | \$200.00  |
| May, Beverly  | 2141 Debeers Dr.  |  |   |   | \$50.00   |
| Utah Petroleum Marketers And<br>Retailers Assoc. PAC Fund | 175 West 200 South<br>Suite 2012<br>Salt Lake City, UT 84101  |  |   |   | \$300.00  |
| American Insurance Association<br>PAC - Utah              | 9980 9th St Suite 2060<br>Sacremento, CA 95814  |  |   |   | \$400.00  |
| Farmers Insurance Group                                   | One South Broad Street<br>Philadelphia, UT 00000  |  |   |   | \$500.00  |
| The Sonntag And Lyon Group                                | PO Box 675<br>Draper, UT 84020  |  |   |   | \$400.00  |
| L FOR THIS PAGE   |   |  |   |   | \$5,650.00  |
| TOTAL CONTRIBUTIONS RECEIVED                              |   |  |   | \$5,650.00  |   |
| A S V E NO LE A FOO N LF AF F T I                         | Attorney At Law Siegfried & Jensen Workers Compensation Fund Bennett Election Committee Nucor Corporation Political Action Committee Of Utah Utah AFL-CIO Political Endorsement Committee Atkinson Consulting INC. Rio Tinto America Inc PAC Great Salt Lake Minerals Corporation May, Beverly Utah Petroleum Marketers And Retailers Assoc. PAC Fund American Insurance Association PAC - Utah Farmers Insurance Group The Sonntag And Lyon Group  L FOR THIS PAGE | Robert J. Debry & Associates Attorney At Law Siegfried & Jensen  Workers Compensation Fund Bennett Election Committee Siennett Election Siente City, UT 84101 Siennett Election Committee Siennett Election Siente Siennett Election Siente Lake City, UT 84101 Siennett Election Committee Siennett Election Siente Siente Siennett Election Siente Siente Siennett Election Siente Siente Siennett Election Siente Siente Siente Siennett Election Siente Siente Siennett Election Siente Si | Robert J. Debry & Associates Attorney At Law Salt Lake City, UT 84107 Siegfried & Jensen  Workers Compensation Fund Sennett Election Committee Sennett Election Committee Substance Compensation Fund Siegast 630 Salt Lake City, UT 84107  175 South West Temple StEast 650 Salt Lake City, UT 84101 W Cemetart Rd. Plymouth, UT 84330  Plymouth, UT 84330  Plymouth, UT 84330  Plymouth, UT 84119  Atkinson Consulting INC.  Rio Tinto America Inc PAC Siegast Salt Lake City, UT 8410  Great Salt Lake Minerals Corporation  May, Beverly  Po Box 1190 Ogden, UT 84093  Po Box 190 Ogden, UT 84093  Po Box 190 Ogden, UT 84093  Po Box 190 Ogden Siegast Salt Lake City, UT 84101  American Insurance Association PAC - Utah  Po Box 675 Draper, UT 84020  L FOR THIS PAGE | Robert J. Debry & Associates Attorney At Law Siegfried & Jensen  Morkers Compensation Fund Sennett Election Committee  Bennett Election Political Action Committee Of Utah  Juan AFL-CIO Political Endorsement Committee  Atkinson Consulting INC.  Rio Tinto America Inc PAC  Great Salt Lake Minerals Corporation  May, Beverly  Juan Petroleum Marketers And Retailers Assoc. PAC Fund  American Insurance Association PAC - Utah  Jenson Consulta Political Salt Lake City, UT 84101  American Insurance Group  The Sonth West Temple StEast 650 Salt Lake City, UT 84101  W Cemetart Rd. Plymouth , UT 84330  Juan AFL-CIO Political Suite M Salt Lake City, UT 84119  Salt Lake City, UT 84119  Solution  Moodsmere LNorth Herriman , UT 84096  Sepa South 300 West Suite 120 Salt Lake City, UT 8410  Salt Lake City, UT 8410  Salt Lake City, UT 8410  Salt Lake City, UT 84093  Juan Petroleum Marketers And Suite 2012 Salt Lake City, UT 84101  Salt | Robert J. Debry & Associates Attorney At Law Siegfried & Jensen  Morkers Compensation Fund Sennett Election Committee  Bennett Election Political Action Committee Of Utah  Jutah AFL-CIO Political Endorsement Committee  Atkinson Consulting INC.  Rio Tinto America Inc PAC  Great Salt Lake Minerals Corporation Corporation Corporation Corporation Away, Beverly  Jutah Petroleum Marketers And Retailers Assoc. PAC Fund  American Insurance Association PAC - Utah  Jenson Salt Lake City, UT 84101  W Cemetart Rd. Plymouth , UT 84330  W Cemetart Rd. Plymouth , UT 84330  Zeff So. Redwood Road Suite M Salt Lake City, UT 84119  Salt Lake City, UT 84119  Salt Lake City, UT 84119  Are Separate Salt Lake Minerals Corporation  American Insurance Association PAC - Utah  Jis West 200 South Suite 2012 Salt Lake City, UT 84093  Jis West 200 South Suite 2012 Salt Lake City, UT 84101  American Insurance Association PAC - Utah  John St Suite 2060 Sacremento, CA 95814  Densontag And Lyon Group  PO Box 675 Draper, UT 84020  L FOR THIS PAGE |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| 4                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Dunnigan                              |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 8/29/2008                             |    |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor                              | Complete Mailing Address                                | I          | L          | Α | Contribution<br>Amount |
|------------------------------|--|---|------------|------------|---|------------------------|
| 8/22/2008                    | Utah Association Of Health Underwriters PAC      | 1935 Vine St. StEast 170<br>Salt Lake City, UT 84121    |            |            |   | \$400.00               |
| 8/22/2008                    | Utah Association Of Independent Insurance Agents | 4885 South 900 East<br>#302<br>Salt Lake City, UT 84117 |            |            |   | \$400.00               |
| 8/22/2008                    | Utah Beer Wholesalers Association                | 3027 Bonnie Brae Ave<br>Salt Lake City, UT 84124        |            |            |   | \$300.00               |
| 8/22/2008                    | Utah House Republican Election Committee         | 4658 Waterwood Dr.<br>West Valley City, UT 84120        |            |            |   | \$1,500.00             |
| SUB TOTAL FOR THIS PAGE      |  |   |            | \$2,600.00 |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |  |   | \$8,250.00 |            |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

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| 5                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Dunnigan                              |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 8/29/2008                             |    |  |  |  |

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient   | Purpose                         | I | L          | Α | Expenditure<br>Amount |
|-------------------------|---------------------|---------------------------------|---|------------|---|-----------------------|
| 6/25/2008               | Gray Print Media    | Campaign Stickers               |   |            |   | \$161.34              |
| 6/27/2008               | Aaron Dejong        | Campaign Advertising            |   |            |   | \$160.00              |
| 6/30/2008               | Emily Henbersels    | Campaign Booth                  |   |            |   | \$41.67               |
| 7/2/2008                | Great Harvest       | Gift                            |   |            |   | \$37.67               |
| 7/7/2008                | American Express    | Booth & Parade Expense          |   |            |   | \$303.99              |
| 7/29/2008               | Bank Of America     | Advertising                     |   |            |   | \$389.49              |
| 7/29/2008               | Great Harvest       | Campaign volunteer Lunch        |   |            |   | \$23.41               |
| 7/29/2008               | Les Dejong          | Advertising                     |   |            |   | \$200.00              |
| 7/29/2008               | US Post Office      | Postage                         |   |            |   | \$73.80               |
| 8/6/2008                | American Express    | Campaign Seminar                |   |            |   | \$168.06              |
| 8/6/2008                | Sweet Candy Company | Parade Expense                  |   |            |   | \$67.31               |
| 8/19/2008               | American Express    | Campaign Workers Meals/Expenses |   |            |   | \$263.49              |
| SUB TOTAL FOR THIS PAGE |                     |                                 |   | \$1,890.23 |   |                       |
| TOTAL EXPENDITURES MADE |                     |                                 |   | \$1,890.23 |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed